

WEEKLY WORSHIP GUIDE



Exodus 6:10-30--September 22nd, 2024

Sermon Recap:

The God of Salvation

I. The Lord Saves

- Moses is feeling discouraged, frustrated, rejected and the Lord orders Moses to, "Get back in there."
- What matters is that Moses obey God, even when it doesn't seem to make sense.
- Moses complains of having "uncircumcised lips." This is most likely Moses pointing out his own sin and immorality, believing himself to be unworthy of the task. Yet, the Lord responds, "Get back to work."
- God's people are responsible to obey His word. To obey His command, not to produce fruit, not to pull off the results.
- The results are not dependent upon our ability, education, training, or morality, but upon the Lord. He is the God of Salvation. He saves, he creates fruit, he is sovereign over the results.

II. Lineage of Worship

Like all of Scripture, the genealogies are breathed out by God and profitable. Though it covers the three eldest sons of Jacob, two names stand out in this particular genealogy:

a. Moses

- Moses is just an ordinary man. He is just another link in the chain.
- Moses was just a man, but it was sovereignly decreed that he would be here at this moment in history to perform this task.
- It was God's eternal plan to use an ordinary man to deliver his people, that they may worship him.

b. Aaron

- The tribe of Levi:
 - The Gershonites were in charge of the curtains(Num. 3:25-26).
 - The Kohathites were the designers in charge of the furnishings and utensils of the interior (Num. 3:31).
 - The sons of Merari were the structural engineers; caring for the frame, the pillars, the bases, etc (Num. 3:36-37).
 - It all seems trivial, but each of these things was necessary in order for the people of Israel to worship God.
- Korah
 - In jealousy, he incited a riot against Moses and Aaron, leading the people of Korah to be swallowed into the ground.
- Nadab & Abihu
 - They neglected the clearly defined instructions for worship provided in the law and sought to try something new, offering up "strange fire." They were consumed by fire by the Lord.
- Phinehas
 - Defended the holiness of the Lord and the tabernacle, slaying adulterous idolaters attempting to defile the house of the Lord.

Aaron and Phineas offered God-centered worship which glorified God. Korah, Nadab, and Abihu offered man-centered worship and were destroyed. Worship is done in every aspect of life, and worship matters and must be done in obedience and service to the Lord.

Discussion Questions:

- Why is Moses so discouraged?
- What is the Lord's response to Moses in v.10-13?
- Who is responsible for the results of ministry, evangelism, missions, service, etc?
- What is our responsibility?
- Why should we read the genealogies?
- What can we learn about Moses from this genealogy?
- What was Korah, Nadab, and Abihu's error?
- What can we learn from Aaron and Phinehas?
- What is worship?
- How do we connect God's command to "Get back to work," and the call to worship?

Application:

- What has God called you to do?
- What is your response?
- How are you currently obedient or disobedient to God's calling?
- How are you aiding the church in worship?
- What is your attitude in approaching corporate worship?
- What is your motivation for worship?
- How will the Lord find you when he returns?

